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Grey County Council met on November 28, 2024, in the Council Chamber and virtually on Zoom. The meeting was immediately followed by a session of Committee of the Whole. A recording of the meeting can be found on the [Grey County YouTube Channel](#).

County Council

- Council accepted the minutes of the November 14 Grey County Council and Committee of the Whole meetings. [Council Committee](#)
- Council accepted the minutes of the November 12 Long-Term Care Committee of Management. [Minutes](#)

Committee of the Whole

- Council received a delegation from resident Lloyd Lewis regarding cycling and road safety on Grey Road 1. [Presentation](#)
- Stephanie Keating of the Nuclear Innovation Institute spoke to Council about the Climate Project, a digital hub helping people better understand the changing climate. [Presentation](#)
- Annette Pedlar of Safe N Sound spoke to council about an emergency shelter feasibility assessment and learning from the overnight warming centre pilot. Grey County supported Ms. Pedlar's request for a letter of support for a Reaching Homes \$500,000 funding application to go towards the construction of an emergency shelter. [Letter](#) [Presentation](#) [Feasibility Assessment](#)
- Council received an update on the planning efficiencies and centralized planning delivery study. Council directed staff to explore the potential for a centralized

planning service earlier in the year. A public joint meeting of all Councils will be scheduled with member municipalities early in the new year. [Report](#)

- Council approved updates to the Grey County purchasing policy, including some amendments affecting thresholds for when purchases will require a report back to Council for approval. Council will continue to receive quarterly purchasing reports. [Report](#) [Draft Updated Policy](#)
- Grey County Warden Brian Milne presented his closing address for the 2024 term of Council. [Address](#)

The [Clerk's Department](#) maintains the official record for Grey County. This publication is intended to provide meeting highlights only. For official records, please refer to the [meeting minutes](#), or contact the Clerk's Department at 1-800-567-4739.